# Permit #F00149438

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00149438 **Type of Permit:** FILMING **Release Date:** 03/19/2019

**Production Company** TRANSFERENCE LLC

**Insured Company Name** TRANSFERENCE LLC

Contact Phone No. 1 323-605-9097
Contact Phone No. 2
Fax
Address 497 E CALIFORNIA BLVD #315
PASADENA, California 91106

**Production Title** TRANSFERENCE

**Type of Production** Industrial Video

**Producer** James Miller

**Director** Andre LeBlanc

**1st AD** Brady Heiser

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** James Miller
Primary Phone Mobile - 734-645-4755
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $940.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149438 | **Location Manager** | James Miller |
| **Production Company** | TRANSFERENCE LLC | Primary Phone | Mobile - 734-645-4755 |
| **Insured Company** | TRANSFERENCE LLC | Secondary Phone | |
| **Production Title** | TRANSFERENCE | | |

**Location Address** 7303 Ethel Ave, Los Angeles, CA, 91605

**Location Type** Warehouse

**Prep Dates** 3/19/2019 - 3/21/2019 06:30 - 20:30 3 days

**Film Dates** 3/22/2019 - 3/24/2019 06:30 - 20:30 3 days

**Strike Dates** 3/25/2019 - 3/25/2019 06:30 - 20:30

**Open or Closed to the Public** Closed

**Generic Conditions**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Catering Truck | 1 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 2 |
| Scissor Lifts | 1 |
| Stakebed Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 15 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior Dialogue; Interior motion without sound; Interior Performance and Playback;

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| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles City - Council District 02 | **Police:** Los Angeles Police Department | **Fire:** Los Angeles City |
| **Thomas Guide** | **Page:** 532 | **Grid:** D4 | |
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | | Vincent Aguirre |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
All on property

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